

Archolas had done the mass
that same soule in grete and
thankynge saynt Archolas
that thzugh his helpe the o
multytude of soules myght be
greuous paynes/and that the
to euerlastynge loye and gladi

The custome of synnyng
was ever to be besp/so
almost/but prayd contynua
Whan he was besp eyther in
meate or drynke/the whiche he
scidome/as it is shewed before
sellpous or doyng other necessa
good & vertuous. He prayd w
and entencys & was electe an
attendement & behemente of d
ly causshed in god. & betterly d
man/no: there was nethynge
te) ne but wth y excellent delv
sayth wth so hote a "ccyō and
moost stedfast prayer. his bless
gate it

EOr y whiche nan ly he h
and praynge plai iopned
where now he his moost holy bon
in his celle laye a stone the wh
another that he

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they seyng that they coude not
consent to no maner suggestyōs
aynste hym open bataylle / and
sharpest rebukes / threttes / ber
res. More ouer more inwardly
can thynke. ¶ And more ouer
celled saynt Nicholas ameded
pyles toke it awaye from hym
of so greate effecte / and they
leue of his prayer / and muse
to his soule / the whiche this
knewe ryght well bycause of
moost greate payne in respyn-
dyng the two thynges good lyuyng
consentynge of temptacyon / and
they put out his lampt
and brake it. ¶ Actus.
These forsayd deuylles made
his ecclie housse abhomyne-
ous was of so gret effecte & made
the floor / and crackynge of
the hold / haue fallen downe / and
that they coude not in no wyse
nor o to make hy to lōke aly-
th. ¶ An ones he sayd yf it be tēp-
che more to haue grace to with
some I wyl pray feruently to

And they scourged hym so gra
that many dayes after them
scourges appered in al the pa

The Whiche also answ
in his celle doze when
goynge to his oratoyr/ther
hym greuously to þ grounde
haue rylen by they bete hym
hym ryght soze/and made so
herde it a role from theyr bet
horryble batayle of this hol
as deed & bare hym to his b
saynt Nicholas was so fe
lame. And lyke wyse were
Anthony abbot. This thyr
holynes/and þ he was go
so/and dyd so greate payn
a martyr goosly.

These wycked deuyls
saynt Nicholas good by
nes of his moost holy lyfe fro
wel came so byrgh ben of b
kenes of deedly synne and lyght
ple/and glozysed all hol chyr
Also thzugh þ greate counsall
this blessed saynt Nicholas sa
on of a starre þ fyrst appered on
a slepe as there were a great
it/so þ hym thought it stretch
borne in/unto Colentyne when
last it appered unto hym more
awake/and euer it y

rayed in. Actō. j. Feria. iij.
saint Nicholas turned his
alter the sterre banysshed
whā this vertuous father
his dethe/ commaunded
there whan he shall de-
ce take it fro thens. Also by
olde it sholde be sygnifyed
nes of his moost holy lyfe
cat deserues shewed euery
and shynynge bryghtnes
e myracles sholde lyghten
Wher by the byspon of
d.

myracles of this blessed
as a certayne woman þ
ne chylde was bozne of the
sorowe and confessed herselfe
and wepynges / and betoke
he wolde with her / mekely
for her / for it was utterly a-
is blessed saynt Nicholas so
euer after she had good dely-
woman had a lytel doughter þ
nge vnder her chynne that it
without greate peryll. And
olde thugh his prayer yel-
her mother. Actō. iij.
saint Nicholas delyuered an
whiche thugh trauayll. viij.

he healed another woman fro great payne that she had
in her eyen and in her heed and in her face Wellynge/
thugh the beseechyng of her sonc to saynt Nicholas þ
knewe than his vertue. Also another chyld that fell in
the fyre and the handes & the armes was so soze bren-
ned þ the fynghers grewe togyder/ which was healed
thugh the prayers of saynt Nicholas. Actō. iij.

I Alpkewyse he healed another womā's sonc that
fel also in to the fyre and bzent al his face and lost
his syght. And also he gaue another womā her syght
that had two greate eyen and they stared out and yet
she coude not se. Also another woman had so great dis-
ease in her eyen that she coude not se at all. And she had
bothe leches and charmes for þ same cause/ and whan
they had done the best that they coude/ she was neuer þ
better but had moze sorowe/ for she lost bothe her wyt &
naturall strength/ but by þ prayers of this blessed saynt
Nicholas she had perfyte syght and strength. Actō. v.

Also it is to be noted that he perfytely healed an-
other woman þ was so often bered w so greate
heed ache þ she myght neyther heare nor se. Also he
perfytely healed a womā. of the bloody fyre/ whom no
leche nor medecine coude helpe. Also he pfytely healed
a womā's breste þ was soze hurte. Also he fully healed
a certayne relgyous man of his ordre þ was but in
and soze bered wail. Also he healed perfytely another þ
had lost the strength of al þ lefte syde of his body/ and þ
fote of his lefte syde. And also another that was moost
griuously bered with heed ache/ a many other he dely

healed another man þ he wred blockes & cut þ shyns of
his legges With so greate a stroke that al þ leches sayd
playnly that there Was no hope at all/ þ euer he sholde
be healed. Actō. vij.

Whis saynt Nicholās also knewe afore and pro-
ued full many thynges by the holy goost. Also a
pooze Woman gaue hþ a certayne of flour for almesse/
he lefte some of it/and she had that lytyll home in her
bestell/ & it Was so encreased Whan she sholde occuppe
it by myracle that it Was moche more thā euer it Was.
Also at masse Whan there Was water brought hym &
he lacked Wyne/ by his prayer the water Was turned
in to good Wyne. Also partryges Was brought hym
deed and roasted/ he commaunded them to flee/ and they
had fethers and lyfe/ and flew forth With all as well
as euer they dyd. Also by his prayer he made a stone
hole agayne/ the kynge afore the crucifyre With yron
chaynes and fell vpon his heed. Also by his prayer he
made hole another stone that a greate blacke byrde a
kpte dyd breke. Whan there Was a counsayll taken in þ
cloyster of Tollerntyne to make a pyt and wyte where
it myght best be done throug the prayers of this holy
man it is sothe that in þ top of a certayne rede þ Water
To range by/ by þ Which token they vnderstode playnly
that there it Was best to dygge it. ¶ In translatio scī
Nicholai. Actō. j.

Also this greate myracle is to be had in mynde
that Whan this pyt Was in dyggynge a great
quaue began bothe in the pyt and in the foundacyon of

the grounde was sad and sure/ so y there was no fere
fallynge/ Whan that this moost holy man shone With
so great myracles at the laste god ordeyned to cal hym
vnto hym/ and Whan the ende of his lyfe drawd nye
he herde by nyght befoze matyng tyme the moost swe
test aungelles the Whiche abode contynually .viij. mo
nethes befoze his dethe.

Acto. ij.

This blessed saynt Nicholas had so great delyte
in the hearynge of them that he byrennyng for y
desyre of another lyfe and ceased not to saye With saynt
Poule I desyre and coueyte to be departed & to be With
Chryst/ for than I were surer. And openly he sayd vn
to them that were present that the tyme of his dethe
was nye/ the Whiche he toke With so great mekenesse
and deuocyon that they meruayled y stode by/ namely
Whan they sawe hym With so greate mekenesse asky
ge theym forgyuenes for all y he had trespassed them.
He went With so great ioye and gladnes that he was
sene stande euer by the heuenly company of aungelles/
and it was no meruayll bycause our sauour Iesu
Chryst appered to hym With his blessed mother byr
gyn/ and saynt Austyn his aduouryes confortynge hy
and sayenge/ Well thou be thou good seruaunt & true
come in to the ioye of thy god.

A M C R

Ch. Cooper



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